

**Village of Petersburg | November 4, 2025**  
**Village Office | 7:00 p.m.**  
**Regular Meeting**

**Agenda**

Open Meetings Act is posted.

**Minutes:** \_\_\_\_\_

**Treasurer's Report:** \_\_\_\_\_

**Bills presented for payment:** \_\_\_\_\_

**Sales tax receipts from August 2025: \$6,011.99 (Motor Vehicle Sales Tax: \$1,713.76)**

**Police report:** \_\_\_\_\_ **BCDA:** \_\_\_\_\_

**Zoning:** Schedule workshop for reviewing draft zoning ordinance with zoning administrator: \_\_

**Community Improvement:** \_\_\_\_\_

**Secondary Liquor License Application for American Legion:** secondary catering license for SDL's, governing body recommends approval/denial: \_\_\_\_\_

**Resolution 2025-8:** Signing of the Year-End Certification of City Street Supt. for 2025.  
Motion to adopt Resolution 2025-8: \_\_\_\_\_ Second: \_\_\_\_\_ Roll Call Vote: \_\_\_\_\_

**Sign Year-End Certification form:** \_\_\_\_\_

**Review draft Ordinance:** 2025-4 Chicken Regulations: \_\_\_\_\_

**Reports: Nick:** \_\_\_\_\_

**Sundae:** \_\_\_\_\_

**Board:** \_\_\_\_\_

**Streets/Alleys:** \_\_\_\_\_ **Lights/Water/Sewer:** \_\_\_\_\_

**Adjourn:** \_\_\_\_\_ **Second:** \_\_\_\_\_ **Time:** \_\_\_\_\_ **P.M.**

**Next regular meeting: December 2<sup>nd</sup>, 2025**